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\begin{gathered}
\text { Parish of Pontefract } \\
\text { St Giles with St Mary }
\end{gathered}
$$



February 2024


To learn more about the story behind this plaque, see the article on ppl2-13. There are more photos on the inside back cover.

This month, Christmas-Epiphany ends, and Lent-Easter begins. On Friday $2^{\text {nd }}$ (transferred at our churches to the Sunday prior), the Church celebrates the Feast of Candlemas - the formal end of the Christmas-Epiphany season - while on Wednesday 14n, we will mark Ash Wednesday. Easter is early this year; in December, Easter eggs were spotted sitting alongside Christmas decorations...

When our celebrations of Jesus' birth have concluded, we have just twelve days before our attention turns to the anticipation of his death and resurrection. This sliver of what we call 'Ordinary Time' might feel like a lull, a kind of no-man's-land which is neither here nor there. Yet, looked at differently, this time is precious.

Throughout history, the Church has often underplayed the importance of the life of Jesus, which can get squeezed out by our emphasis on his birth and death. In the Apostles' Creed, we declare that Jesus was 'born of the Virgin Mary, suffered under Pontius Pilate'. In the comma between those two phrases is contained 33 years of life - 33 years of Jesus learning and growing, laughing and crying, forming friendships, bringing healing, and preaching a message of justice and love. In the first weeks of February, when the crib is packed away and our Lenten devotion have yet to begin, we have an opportunity to celebrate those years.

Jesus was born for us, and died for us. But he also lived for us. His time on earth was not just a prelude to his death and resurrection, the warm-up act we sit through before we get to the main event. Every moment of his life - including all those unrecorded years, lost to history - matters for our salvation. It matters that our God went through ordinary human challenges, that he knew the mundane and unremarkable experiences of everyday life. It means that he shares with us as we go about our daily lives too. Maybe next time you're in the supermarket, remember your Saviour shopping in the bustling marketplaces of Roman Palestine. When you're travelling to Church, remember our Lord making his way to synagogue with his family. When you're having your dinner, remember all those times the Christ sat round with his friends sharing a meal. God is there with us, sharing in all of it.

I wish you all a bright Candlemas and a prayerful Lent, and may this month's Ordinary Time bring you closer to our extraordinary Saviour. Happy February.

Fr Sam

## Benefice of Pontefract: Lent 2024



This year there will be two complementary Lent courses taking place across the Benefice.

One will be taking place at St Giles' each Wednesday morning from Ash Wednesday (14" February) through to the Wednesday in Holy Week ( $20^{\mathrm{m}}$ March) at 10:30-11:15am. Fr Sam and Jill will be leading a reflection on a set psalm from Tom Wright's book Lent for Everyone : Mark.

Alternatively, Fr Mark will be hosting a Lent course 'Lentern Psalms' each Thursday evening throughout Lent at All Saints' Vicarage, 6:45pm for a 7 pm start.

All are welcome and we do hope you will be able to join us at one or more of the sessions.

A gentle reminder to all our lovely readers that annual subs are now due. $£ 10$ to David Leigh please for another year's happy reading! See pII for details.

## Dates to remember

(All events at St Giles', unless otherwise noted.)

Friday $2^{\text {nd }}$ February:
Sunday $4^{\text {th }}$ February: Food collection for No. 6
Choral Evensong: 4pm
Monday $5^{\text {th }}$ February: Mothers' Union: (see p20 for details.)
Tuesday $13^{\text {th }}$ February: Beetle Drive: 6.30pm (see p10)
Wednesday $14^{\text {th }}$ February: ASH WEDNESDAY: Sung Eucharist 7pm
Lent for Everyone: 10.30-11.15am (see panel opposite)
Tiny Tickers' at Home: see p14
Thursday $15^{\text {th }}$ February:
Lenten Psalms: 6.45pm for 7pm at All Saints' vicarage (see panel opposite)

Sunday $18^{\text {th }}$ February: Messy Church at St Mary's 4.00pm
Wednesday $28^{\text {th }}$ February: Baptism Service

Friday 1st March:
Sunday $3^{\text {rd }}$ March:
Saturday $9^{\text {th }}$ March:

Organ Recital: Phil Higgins: 1 pm
Choral Evensong:4pm
Follow Me: at Wakefield Cathedral (see p19)

The deadline for submissions to the March magazine is Wednesday 21 $^{\text {st }}$ February

## Statement from the House of Bishops on the ongoing war in Gaza

The following are extracts from the Statement.
"We are dismayed that the place of our Saviour's birth is once again wracked by violence, death and destruction.

We grieve that innocent children have been disproportionately affected by this conflict.
Of the 1,300 people killed in the abhorrent terrorist attacks of Hamas on $7^{\text {th }}$ October, 33 were children. Of the 250 hostages taken, 34 were children. In Israel's exercising its right to self-defence, more than 18,000 people have reportedly been killed, over 40 per cent of whom were children. Thousands more have been injured.

We re-affirm our position of last autumn ( $3 \mathrm{I}^{\text {st }}$ October) that there is no equivalence between the atrocities of Hamas against Israeli civilians, and the right and duty of Israel to defend itself. We also want to be clear that we do not believe that the devastating loss of civilian life and humanitarian catastrophe resulting from Israel's bombardment and siege of Gaza can be morally justified.

The nature and scale of death and destruction we are witnessing across the region is horrific and is inconsistent with the obligations of international humanitarian law as affirmed most recently by United Nations Security Council Resolution 27I2. ( $15^{\text {th }}$ November 2023).
"This war has claimed too many lives and destroyed too many homes. We appeal for the bloodshed and destruction to stop. An alternative strategy needs to be found that closes down on attacks on Israel from Gaza and ends the violence and blockade undertaken by Israel.
"Intensified diplomatic efforts should seek to secure the release of all remaining hostages, the protection of civilians and full humanitarian access to Gaza, alongside steps to establish a reinvigorated political track to address the overarching conflict.
"The Israel-Palestine conflict is more than another regional conflict, but one
with both international and domestic resonances. The current war in Gaza risks sowing the seeds of the next several generations of vengeance and violence unless it is
resolved equitably now. For this reason, we call on the British Government to appoint a dedicated Minister or Peace Envoy for the Middle East to work with other nations to focus diplomatic efforts and to signal a long-term commitment to support any future peace process.
"We condemn the fresh growth of antisemitism in Europe, a shameful feature of our Western Christian history that needs to be constantly rebuked. In schools, universities, on streets and in places of work and worship, antisemitism has been the root of so much racism. Once one group is allowed to be attacked, merely for religion, race or heritage it seems to open the gates of hell to all other forms of hatred.
"We condemn all those hateful voices stoking prejudice against anyone, for any reason and call on the church to walk alongside those from different communities. We also warmly encourage support for the Archbishops' appeal for the Al Ahli Hospital in Gaza.

## Hatred and Gitterness can never cure the disease of

 fear; only love can do that.Hatred paralyses life; love releases it. $\mathcal{H}$ atred confuses life; love harmonises it. Hatred darkens life; love illumines it.

Martin $\mathcal{L}$ uther King $\square$


## Church Stalls

The total raised in 2023:-
Woolie stall : $£ 772.00$

## Tombola: $\quad £ 242.00$

Bric-à-brac: $\quad £ 767.15$

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\nsubseteq 1787.15
$$

Thank you to everyone who donated prizes, gave bric-à-brac and supported us throughout the year. We will start again when the weather improves.

We are now collecting tombola prizes. If you have any suitable items they will be gratefully received.

Thanksagain,

Pat \& Marjorie

And our thanks to you, Pat and Marjorie for all the time and effort you put in to raise such a magnificent sum.

## Remembering those whose Year's Mind falls in February:-

01 Joe Slatter
Brian Swindell
03 Alan Ackling
John Christopher Couchman
04 Geoffrey Bullock
05 Guildford Walker
07 Bea Jordan
08 Sheila Ward
10 Hugh Fletcher Cutting
14 Diane Lynn Howarth

15 Albert Roydhouse
17 Derrick Anthony Lemmon
20 Hu Pickard
21 Irene Gartland
22 Bernard Goddard
Constance Taylor
25 Dorothy Barnett
27 Annie Cooksey
Frances Kemp
28 Allan Turner

## Remembering those whose Year's Mind falls in March:-

01 Nancy Atkinson
01 Arthur Haigh
Beatrice Hopwood
02 Olive May Hyomes
03 Irene Lavine
Josiah Worrell
04 Margaret Carter
Charles Henry Coverdale
05 Ernest Sambrooks
07 Richard Haigh
08 Hilary Dalgleish
10 Mary Conway

12 Kenneth Wilson Frankland Claire Jennings
Alan John Spedding
Terry Taylor
15 Kath Taylor
17 Robert Haley Milnes
23 Evelyn Clark
24 Stanley Taylor
Roger Michael Whitaker
25 Jonathan Bellamy Ida Swann
28 Donald Richard Chessman
31 Junee Coad

## The Mission of My Life, Cardinal John Henry Newman

God has created me to do Him some definite service.
He has committed some work to me which He has not committed to another.
I have my mission.
I may never know it in this life, but I shall be told it in the next. I am a link in a chain, a bond of connection between persons. He has not created me for naught.

I shall do good; I shall do His work.
I shall be an angel of peace, a preacher of truth in my own place, while not intending it if I do but keep His commandments. Therefore, I will trust Him, whatever I am, I can never be thrown away.

If I am in sickness, my sickness may serve Him, in perplexity, my perplexity may serve Him.
If I am in sorrow, my sorrow may serve Him.
He does nothing in vain.
He knows what He is about.
He may take away my friends.
He may throw me among strangers.
He may make me feel desolate, make my spirits sink, hide my future from me.
Still, He knows what He is about.

# BEETLE DRIVE 

## Tuesday, 13th February 2024 at 6.30pm in the St Giles' Centre

The Missions Committee would like to invite young and old to them at another light-hearted evening of enjoyment in support of our fundraising efforts for 2024.

No skill required!
Tickets are available from Committee members (Sheila Roydhouse, Barbara Lavine, Hilary Plumbley and Edie Barber) or you can pay at the door.

## £3.00 Adults £1.50 Children

Wine, soft drinks and assorted nibbles are included.
A raffle will be held during the interval.
Hot-dogs are available to order.



## PALM CROSSES

You may have noticed that Easter is very early this year (3 Ist March). As Ash Wednesday falls on 14th February, could we please ask you to bring in your palm crosses by Sunday, 4th February, so that they can be made into ash for Ash Wednesday.

Our next monthly food collection will be Sunday, 4th February. Food donations can be made directly at No. 6 The Circle (Mon/Fri mornings) and through St Giles' Church.

Thank you for your continued support.

Tinned Tuna-Breakfast cereals Jam—Baked Beans-Soup
Meat pastes-Cook-in sauces Rice-Pasta- Noodles

Mash—Tinned veg Tinned meat/pies Tinned fruit-Rice pudding Instant custard—Biscuits-Tea bags

Coffee-Long-life milk

## PARISH MAGAZINE SUBSCRIPTIONS

Subscriptions for a printed copy of the parish magazine are now due at a cost of $£ I 0$ - we hope you will continue to support the church through this publication. Please let David Leigh have your subscriptions as soon as possible, preferably in cash, by bank transfer or even by scanning the QR code-just let David know. If you receive a digital copy of the magazine by email, a donation would also be very welcome.
Account: St Giles Parochial Church Council
Bank: Virgin Money, 8I Carlton Street, Castleford,WFIO IBW
Sort Code: 05-06-7I Account Number: 16172795
I. Open your phone camera
2. Scan the QR code
3. Click the link displayed
4. Donate


## Peal Board Dedication

Fr Sam blessed a Peal Board hanging in the ringing room on Sunday ${ }^{\text { }}$ January 2024 which commemorates a peal of bells that took place in this church on $10^{\text {n }}$ October 202I. This marks one hundred years of dedication by the bell ringers of St Giles' helping in the ministry of the church.

## But what exactly is a peal of bells?

A peal is a non-stop sequence of a minimum of 5,000 changes, where each sequence is different and cannot be repeated on seven or more bells. This takes around three hours to ring and is the bell ringers' equivalent of a marathon, requiring concentration and stamina to complete the peal.

## So what is a change?

A change is when one or more pairs of bells swap the order in which they ring, but they can only swap with a bell ringing before them or after them. On the next stroke they can swap again with the bells that are now adjacent to them in the ringing order.

## Why can a bell only swap places with a bell ringing immediately before or after it?

Bells are heavy. The largest in our tower weighs 975 Kg and has a lot of momentum when it is ringing. To be able to slow down or speed up this bell takes a lot of effort and the energy needed to change it from being the last to ring to being the first to ring on the next stroke would be beyond that of anyone. We have 10 bells in our tower and the last bell can change one place at a time to be the first to ring.

## How do you change the speed of a bell?

In the $16^{\text {th }}$ Century church bells in England began to be hung in towers attached to a large bell wheel. This allowed the bell to be rung in a full circle [360ㅇ clockwise and back again anticlockwise. With practice the ringer can use this change of direction to control the time at which the bell sounds out. They can slow the speed of the return stroke by allowing the bell to balance upside down for a fraction of a second, or, if they do not allow the bell to reach the balance point, the return stroke is accelerated.

## Are all peals the same?

There are hundreds of different permutations, known as methods, that can be rung and the ringer learns the pattern that one bell makes as its position alters in relation to the others row by row. Ringers do not read from music as they ring. They learn the pattern off by heart. Some patterns are fairly simple; others can be amazingly complex - this is part of the challenge. All ringers in one peal will be ringing the same pattern but starting from different places, rather like racing cars going round the same circuit but starting at staged intervals around it.

The first peal rung on our bells in April 1921 was called Grandsire Bob Caters. 'Grandsire Bob' is the name of the method and 'Caters' tells us it was rung on 9 bells. This was repeated 100 years later as a tribute to all the ringers over the years.

## When was the first ever peal rung?

The first recognised peal was rung in England on the 2nd May 1715 in St Peter Mancroft, Norwich. They rang 5040 changes of Grandsire Bob Trebles in 3 hours and 18 minutes. In this case 'trebles' tells you that it was on 7 bells, but the pattern was the same as we rang in the recent peal at St Giles'.

Our aim as a ringing band is to have fun and ring the bells every Sunday, to call people to the $10: 15$ service and to mark important life events, such as marriages and deaths for those attending the church. Bells have historically been used to announce events in the wider community, such as the recent death of Queen Elizabeth II and the Coronation of King Charles III and in line with our ambition, we rang on both these occasions.

Undoubtedly, ringing is a great opportunity to make new friends, exercise the body and mind and contribute to the church. The great thing is, nearly anyone can do it. If you have made a New Year's resolution to try something new, why not give it a go!

My contact number is on each copy of the magazine or if you prefer, you can message me on our Facebook group. I would love to hear from you.

Adrian Garner
Tower Captain

## Hi! RAZZIE HERE!

Hoodad! Fancee puttin me oposit cheever!

You no I lure cheeer - an biskits, an caruts, an bloobries,
 an bite uv peetser out of re hedj, an ... vel litzt is endless.

But nose if or I luvs mi hoomum an givin her lotz uv kisssis.

To celebrate Heart Week 2024 Linda Atkins is holding an "At Home" on Tuesday $13^{\text {th }}$ February between 11 am and 5 pm . Come along and join us and help raise funds for Tiny Tickers. Tickets are £6 each to include Tea, Coffee and Home Made Cakes. Contact me on lindaroma2@btinternet.com or 07952146569 for the address if you don't already know it.

## Go Red for Heart Month 2024

## A fun quiz to give you a cheesy grin!

The answer to every one is a cheese.

1. The favourite of Wallace and Gromit.
2. You may gorge on this.
3. Alice's grinning cat.
4. Red monarch found in this car park.
5. A colourful Viking.
6. Dr. Foster went there twice.
7. Milking parlour in a meadow.
8. A long stick to become tall.
9. MADE in Holland.
10. The history of this U.S. city was made into a film.
11. Strictly judge and the winning dancer?
12. A light wind without the snore.
13. A stone and a castle. (Très bien!)
14. A very smelly churchman.

Answers on p 17

Joyce Bellamy

9 Members of the PCC were present with apologies from 5 members.
Fr Sam welcomed everyone to the meeting and opened the meeting with a prayer.
A Proposal was received for St Giles to join a Shared Prosperity Fund (SPF) Project coordinated by Wakefield Council. Fr Sam welcomed Conor Williams, UKSPF Community Pantry Coordinator (Eastmoor Community Project), to the meeting. A briefing paper had been circulated to all prior to the meeting by Paul and Ann Harris outlining the project and Conor was attending to answer any questions the PCC might have about the project. Funding is received from central government through local councils. Although the pantry is similar to the foodbank, the set-up is more like a shopping experience. Clients pay $£ 5$ per week to access the pantry and membership lasts for 12 weeks. Membership links to other support services and aims to address the root cause of why people need it. The project will also provide wrap around services looking at well-being, cooking etc. No. 6 is keen to be involved but would need to do this in partnership with St Mary's Community Centre who could provide the wrap-around services. The limit of how many people we could support may depend on the number of volunteers/staff. The funding could allow the project to buy in tutors to run the courses, but ultimately the goal would be to get the volunteers trained to deliver the courses.

The Centre Management Sub Committee have previously discussed this project. There are some reservations around getting enough volunteers, and where these volunteers would be drawn from. The general feeling of the PCC is that in principle it is a good idea but questions remain about whether a project on this scale would be practicable. Further discussions are required as to how we set it up and whether responsibility for overseeing the project should be taken on by the PCC or by St Mary's Community Centre. Conor suggested that a decision would be needed in advance of the end of March. The next PCC is 12 March. Therefore, it will be necessary to arrange a meeting with Paul and Ann Harris to discuss these issues. Conor Williams was thanked for his time and for speaking with the PCC and left the meeting at this point.

The Minutes of the PCC meeting held on Tuesday, 21 November 2023 were accepted as an accurate record and there were no matters arising.

An email has been received from the Diocese advising that the Electoral Roll needs to be revised by the APCM, 28 April 2024. Figures need to be submitted by I July 2024. Information has been received regarding the Archdeacon's Visitation, which will take place on Thursday, I3 ${ }^{\text {th }}$ June 2024 at 7.00 pm.

A safeguarding Report was received together with a copy of the Safeguarding Dashboard, which identified that a review of several risk assessments was required. CB has been informed that these reviews have been carried out.

The Minutes of the Standing Committee held on $7^{\text {th }}$ November were accepted. The draft minutes of the Standing Committee held on $9^{\text {th }}$ January will be presented at the next meeting of the PCC in March. The
Minutes of the Centre Management Committee held on $7^{\text {th }}$ December were accepted.
Finance reports were received for the St Giles Centre and Lunch with Us. The Summary of Receipts and Payments for St Giles PCC to the end of December 2023 were received. The budget for 2024 was received with a proposal that: The Parish Share for 2024 is $£ 56,500$. It was proposed that as St Mary’s paid their share in full in 2023 (6\%) and St Giles only paid $£ 29 \mathrm{k}(52 \%)$, St Mary’s should not be asked to pay anything in 2024. It was also proposed that St Giles pays $£ 2.5 \mathrm{k}$ per month towards Parish Share with a review at the end of November to determine what, if anything, we can afford to supplement our contribution by. The budget for 2024 anticipates a shortfall of $£ 22.5 \mathrm{k}$ between Income and Expenditure. This was agreed by all. The local fees for 2024 were presented. The statutory fees levied by the Church of England have increased slightly, and it was suggested that we increase our heating charge from $£ 60$ to $£ 65$, to be charged year round. No other increases were proposed and all agreed to this change.

A verbal Fabric, Health and Safety Report was received from Peter Lavine who confirmed that Rhubarb Radio have again been in contact. Their technical team will visit on 26 January and will then submit technical details and a plan to enable us to apply for a faculty. Rental of $£ 1500$ per annum will be received along with $£ 200 /$ month of free advertising. The church architect has been involved in this proposal.

Energy usage figures have shown that we are using less energy now than before Covid. However, water usage has increased over the last two months, as the ladies' toilet was continually running. This issue has now been rectified. The last of the LED conversions should be completed in the next two weeks leaving just the café area to be done. The Solar Panel project is progressing and plans and photos should be received by Thursday of this week allowing us to look for funding and submit applications for planning and a faculty.

A short report was received from Fr Michael at St Mary's who thanked everyone for their prayers and good wishes during his recent medical problems, which are slowly improving. The Carol Service on Christmas Eve was well attended and meetings at St Mary's will resume in late January/early February. The focus will be on fundraising this year.

With the APCM ( 28 April) on the horizon, the following dates were agreed. Reports to be requested 24 February with return by 24 March with the booklet to be prepared and sent to PCC by email for approval by 7 April. The booklet will then be given to the congregation on 14 April, two weeks before the APCM.

The Church of England has long been debating same sex relationships and marriage and this has led to Living in Love and Faith (LLF), a church-wide conversation that has taken place at local and national levels. One outcome of LLF has been the publication of 'Prayers of Love and Faith' which are commended for use during regularly-scheduled services. The choice whether to use these prayers is left to the discretion of individual priests, but priests are encouraged to consult with congregations and PCCs. The Prayers of Love and Faith come in advance of anticipated standalone services for celebrating same-sex partnerships, which have yet to be authorised. These services will not be weddings. If and when such services are authorised, a formal consultation with the PCC will be required to determine whether we will hold such services at our churches. Consultation on both the Prayers of Love and Faith and (if authorised) any standalone services will be undertaken once Revd lan arrives.

Nothing has happened since the concert in November, but thanks were given to Marjorie Laidlaw and Pat Whittaker for their amazing fundraising efforts with the Bric-a-Brac stalls and tombolas held throughout the year.

Karen Glynn presented to the PCC the need for the bell ropes in the tower to be renewed as they are becoming unsafe. There are now 17 ringers with 9 or 10 regularly attending on Sundays. The ropes are worn and breaking and several have already been spliced. The bell ringers have half the amount required to replace them but submitted a request to the PCC for the additional amount. It is suggested that the ropes be professionally spliced with man-made fibres which should increase the life span to 20 years. A proposal was made and agreed that an approach to the Yorkshire Association of Change Ringers by the Tower Captain for a grant to help fund this, but if this failed the PCC would again look at the request. With 17 ringers now attending practice on Monday evenings, approval was sought and given to find an additional evening to hold a practice.

Work has been undertaken in the Vicarage kitchen replacing units, along with the installation of a new front door. The heating will be switched on this week and Rev. lan is due to move in 26/27 February. Fr Sam thanked everyone for their help during the Christmas season.

With no further business Fr Sam closed the meeting with a prayer and Grace.

Answers to cheese quiz on p15:-
1.Wensleydale 2. Cheddar. 3. Cheshire. 4. Red Leicester. 5. Danish Blue 6. Double

Gloucester 7 Dairylea. 8. Stilton. 9. Edam 10. Philadelphia 11. Mozzarella. 12. Brie 13.
Roquefort. 14. Stinking Bishop



Please email Caroline Asquith, PA to Area Bishop of Wakefield at caroline.asquith@leeds.anglican.org to book your place (including any dietary requirements) or for more information.

## MothersUNION

## We meet on in Church on Monday $5^{\text {th }}$ February at 1.30pm.

## Our speaker is Anita, Lay Reader from <br> All Saint's Church

Everyone is always welcome. Refreshments to follow.


FLOWER ROTA
The new flower rota is out for 2024. Please would you check this to ensure dates requested are correct, reporting any errors to the Flower Team.

## HELP!!

A request please to anyone who would be able to supply a bit of greenery each week to the Flower ladies. Whilst the flowers are amazing, they are always in need of greenery to boost the displays. If any cuttings could be dropped off on Saturday mornings between 9.00am and 9.30am, it would be most appreciated.

# THE BENEFICE of PONTEFRACT <br> ST GILES’ <br> with STMARY'S 

## Organ Recitals 2024 Fridays at 1.00pm <br> (unless otherwise stated)

Come and join us on the following dates:

February $2^{\text {nd }}$
March $1^{\text {st }}$
April $5^{\text {th }}$
May $3^{\text {rd }}$
June $7^{\text {th }}$
July $5^{\text {th }}$

## Paul Dewhurst

Phil Higgins
Tim Harper
Ivan Linford
Scott Senogles
Thomas Moore

Friday Admission $£ 5$ per recital (includes tea/coffee served from 12.30pm before the recital)

## McTigue

## McTigue Funeral Directors

Let our family take care of your family in your time of need!

## Private Chapel of Rest

Pre-paid funeral plans available A CARING PERSONAL SERVICE

Caring for families of Normanton, Castleford and Pontefract

I-9 Saville Road<br>CASTLEFORD<br>01977555733

198 Castleford Road
NORMANTON 01924899998

Chris McTigue \& Sarah McTigue

## Y.M.C.A. Charity Shop

YMCA Charity Shop, Horsefair, Pontefract.

Large white goods, menswear and furniture urgently needed.

Please ring Ol977 792679 for free collection.

Help us transform the lives of young people in your area by donating your unwanted goods.



# THE BENEFICE OF PONTEFRACT St. Giles' with St. Mary 

St Giles' Church, Market Place, Pontefract
St Mary's Church, The Circle, Chequerfield
Fr Sam Fletcher
Fr Michael Taylor (Honorary Priest)
Fr Rod Walker
Jill Clapham Licensed Lay Minister (Reader)

Tel: 01977790448

## Sunday Services

For service times please visit our website and view the latest Newsletter
http://www.stgilespontefract.org/weekly-notices-2/


#### Abstract

Baptisms, Weddings, Banns: Please telephone or email the Parish Office for further details. Please check the calendar on St Giles' website or the Order of Service for any altera-


 tions.

Back cover photo by Bruce Dalgleish: Winter can be wonderful sometimes.


This is why the plaque pictured on the inside front cover seems to have been left out in the rain. Fr Sam climbed the tower to conduct a special ceremony to bless the new plaque. Below : the happy band of ringers.

Don't miss the very appealing article on pp 12-13.



