



The Second Sunday before Lent 4th February 2024, 10.15 a.m.

We welcome you to this celebration of Parish Mass for the Second Sunday before Lent Today's setting for mass is Sumsion in F.

People of all denominations who are in good standing with their own church are welcome to come and receive communion. If you wish to receive a blessing, please come to the altar carrying this order of service.

Please let clergy or a churchwarden know at the beginning of the service if you need a gluten-free host.

5 minutes before the service begins, a bell will ring to signal that a period of quiet reflection is kept during which you may wish to use this prayer.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

A bell is rung to begin our worship.

Parish Giving

It costs us at least £2,000 per week to carry out our ministry, mission and basic maintenance of this lovely building. One off cash donations can be

made in the box in reception just by the entrance door into church. Contactless payments can be made using our free-standing contactless giving machine located in church. It is also possible to donate using our QR code which links to a safe and secure 'Give a little' payment portal which is compliant with GDPR,PCI & PCI-DSS.

I. Open your phone camera 2. Scan the QR code 3. Click the link displayed 4. Donate



The Gathering Hymn (265)

Lord of beauty, thine the splendour Shown in earth and sky and sea, Burning sun and moonlight tender, Hill and river, flower and tree:
Lest we fail our praise to render Touch our eyes that they may see.

Lord of wisdom, whom obeying Mighty waters ebb and flow, While unhasting, undelaying, Planets on their courses go: In thy laws thyself displaying, Teach our minds thyself to know.

Lord of life, alone sustaining
All below and all above,
Lord of love, by whose ordaining
Sun and stars sublimely move:
In our earthly spirits reigning,
Lift our hearts that we may love.

Lord of beauty, bid us own thee, Lord of truth, our footsteps guide, Till as Love our hearts enthrone thee, And, with wisdom purified, Lord of all, when all have known thee, Thou in all art glorified.

C.A.Alington(1872-1955)

#In the name of the Father, and of the Son, and of the Holy Spirit.

The Greeting

The Lord be with you and also with you.

Words of welcome or introduction may be said

Acclamation

The sun of righteousness has dawned with healing in his wings. cf Malachí 4.2

Invitation to confession

Hear what St Paul says:

This saying is true, and worthy of full acceptance, that Christ Jesus came into the world to save sinners. Let us come to the light of Christ, confessing our sins in penitence and faith.

1 Timothy 1.15

Prayer of Penitence

Almighty and most merciful Father, we have wandered and strayed from your ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against your holy laws. We have left undone those things

that we ought to have done;

and we have done those things

that we ought not to have done;

and there is no health in us.

But you, O Lord, have mercy upon us sinners.

Spare those who confess their faults.

Restore those who are penitent,

according to your promises declared to mankind in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake, that we may live a disciplined, righteous and godly life, to the glory of your holy name. Amen.

The president says

May the Father of all mercies cleanse you from your sins, and restore you in his image to the praise and glory of his name, through Jesus Christ our Lord.

Amen.



Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect for the Second Sunday before Lent

Let us pray.

Silence is kept

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

Amen.

The Liturgy of the Word

First Reading

Colossians 1.15-20

A reading from the letter of Paul to the Colossians.

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

This is the word of the Lord

Thanks be to God.

Gospel Alleluía

Gospel Reading

John 1.1-14

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

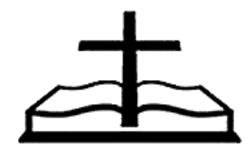
He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon



The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

A Prayer for the Benefice

Faithful God,

During this vacancy, fill us with vision and joy and keep us faithful in prayer, word and worship.

Guard and grow our church as we serve you together.

Help us to share responsibility, grow in faith, love one another, care for those in need, reach out to others, and welcome newcomers and visitors.

Sustain those in interim leadership, and bless Ian, our next Vicar, as he prepares to join us.

Ever-living God, Father, Son and Holy Spirit, may we see your kingdom come here in Pontefract, to the glory of your name.

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray to the Father.

After each prayer: Lord, in your mercy

hear our prayer.

We pray for those for whom prayers have been requested:

Joe; Beryl; Marion; Richard; Brenda; Victoria; Terry; Joe & Mark; Janis Gallagher; Mary Sambrooks; Linda Sambrooks; Bill Bradley; Cath Godridge; Rhys Williams; Angela Hyomes; David Murray; Andrew Leach; Janet Hickling; Jenny Attwood(Priest); Margaret Kidger; Christine Campbell; Barrie Sowerby.

We pray for those who have recently died:

Jean Ganner; Owen Murray; Kathleen Battye; Catherine McArdle.

Those whose year's mind falls at this time

Geoffrey Bullock; Guildford Walker; Bea Jordan; Sheila Ward; Hugh Fletcher Cutting

At the end: Merciful Father

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

St Giles 3:16 Return.

The Liturgy of the Sacrament

The Peace

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn (433)

O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendour, and girded with praise.

O tell of His might, O sing of His grace, Whose robe is the light, whose canopy space, His chariots of wrath the deep thunderclouds form, And dark is His path on the wings of the storm.

This earth with its store of wonders untold, Almighty, Thy power hath founded of old; Hath stablished it fast by a changeless decree, And round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite? It breathes in the air, it shines in the light; It streams from the hills, it descends to the plain, And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail, In Thee do we trust, nor find Thee to fail; Thy mercies how tender, how firm to the end, Our Maker, Defender, Redeemer, and Friend.

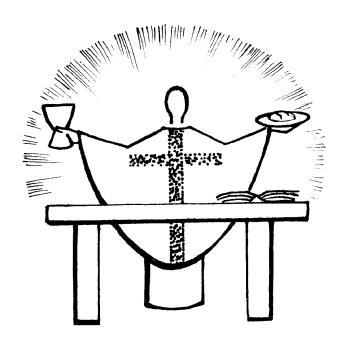
O measureless might! Ineffable love! While angels delight to hymn Thee above, Thy humbler creation, though feeble their lays, With true adoration shall sing to Thy praise.

Robert Grant (1779-1838)

Taking of the Bread and Wine

With this bread that we bring we shall remember Jesus. With this wine that we bring we shall remember Jesus.

Bread for his body, wine for his blood, gifts from God to his table we bring. We shall remember Jesus.



Prayer over the Gifts

Pray, my brothers and sisters that this my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his church.

The Eucharistic Prayer

Please be seated.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Our Lady, Giles and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

When we cry, "Abba! Father!" it is the Spirit himself bearing witness with our spirit that we are children of God.

Romans 8.15-16

So we pray to God our Father in the words our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Agnus Dei

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Giving of Communion

The president says the invitation to communion.

God's holy gifts for God's holy people.

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

The president and people receive communion.

Hymn

O Lord of ev'ry shining constellation that wheels in splendour through the midnight sky, grant us your Spirit's true illumination to read the secrets of your work on high.

You, Lord, have made the atom's hidden forces your laws its mighty energies fulfil; teach us, to whom you give such rich resources, in all we use, to serve your holy will.

O Life, awaking life in cell and tissue, from flow'r to bird, from beast to brain of man; help us to trace, from birth to final issue, the sure unfolding of your age-long plan.

You, Lord, have stamped your image on your creatures and, though they mar that image, love them still; lift up our eyes to Christ, that in his features we may discern the beauty of your will.

Great Lord of nature, shaping and renewing, you made us more than nature's sons to be; you help us tread, with grace our souls enduring, the road to life and immortality.

Albert F Bayley (1901-1984)

Choir Anthem

Fairest Lord Jesus - arr Martin How (1931-2022)

Prayer after Communion

Sílence is kept.

Let us pray.

God our creator,
by your gift
the tree of life
was set at the heart of the earthly paradise,
and the bread of life
at the heart of your Church:
may we who have been nourished
at your table on earth be transformed
by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.

Amen.

Notices are given.

The Blessing and Dismissal

The Lord be with you and also with you.

May the Father from whom every family in earth and heaven receives its name strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing of God ...

Hymn (466)

Thou whose almighty word chaos and darkness heard, and took their flight; hear us, we humbly pray, and where the Gospel-day sheds not its glorious ray let there be light.

Thou, who didst come to bring on Thy redeeming wing healing and sight, health to the sick in mind, sight to the inly blind, O now to all mankind let there be light.

Spirit of truth and love, life-giving, holy Dove, speed forth Thy flight; move o'er the waters' face, bearing the lamp of grace, and in earth's darkest place let there be light.

Blessed and holy Three, glorious Trinity, wisdom, love, might; boundless as ocean's tide rolling in fullest pride, through the world far and wide let there be light.

John Marriott (1780-1825)

Go in peace to love and serve the Lord In the name of Christ. Amen.

The clergy and people depart.

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