# The Parish Church of St Giles with St Mary's, Pontefract



The Twentieth Sunday after Trinity 22<sup>nd</sup> October 2023, 10.15 a.m.

### We welcome you to this celebration of Parish Mass for the Twentieth Sunday after Trinity.

The setting for today's Mass is Ireland in C

People of all denominations who are in good standing with their own church are welcome to come and receive communion. If you wish to receive a blessing, please come to the altar carrying this order of service.

Please let clergy or a churchwarden know at the beginning of the service if you need a gluten-free host.

5 minutes before the service begins, a bell will ring to signal that a period of quiet reflection is kept during which you may wish to use this prayer.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

A bell is rung to begin our worship.

#### Parish Giving

It costs us at least £2,000 per week to carry out our ministry, mission and basic maintenance of this lovely building. One off cash donations can be

made in the box in reception just by the entrance door into church. Contactless payments can be made using our free-standing contactless giving machine located in church. It is also possible to donate using our QR code which links to a safe and secure 'Give a little' payment portal which is compliant with GDPR.PCI & PCI-DSS.

I. Open your phone camera 2. Scan the QR code 3. Click the link displayed 4. Donate



# The Gathering

Hymn (377)

Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessèd, most glorious, the Ancient of Days, almighty, victorious, Thy great Name we praise.

Unresting, unhasting, and silent as light, nor wanting, nor wasting, Thou rulest in might; Thy justice, like mountains, high soaring above Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small; in all life Thou livest, the true life of all; we blossom and flourish as leaves on the tree, and wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light, Thine angels adore Thee, all veiling their sight; all laud we would render; O help us to see 'tis only the splendour of light hideth Thee.

W Chalmers Smith (1824-1908)

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

# The Greeting

The Lord be with you and also with you.

Words of introduction and welcome may be said.

#### Invitation to confession

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice. and confess our sins to God our redeemer.

cf Ephesians 4.30,32

# Prayer of Penitence

Almighty God, long-suffering and of great goodness: I confess to you, I confess with my whole heart my neglect and forgetfulness of your commandments, my wrong doing, thinking, and speaking; the hurts I have done to others, and the good I have left undone. O God, forgive me, for I have sinned against you; and raise me to newness of life; through Jesus Christ our Lord. Amen.

The president says

May the God of love and power <sup>⊕</sup>forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. Amen.

# Gloria in Excelsis (Lourdes)

Gloria, gloria, in excelsis Deo. Gloria, gloria, in excelsis Deo. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

# Gloria, gloria, in excelsis Deo. Gloria, gloria, in excelsis Deo.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

#### Gloria, gloria, in excelsis Deo. Gloria, gloria, in excelsis Deo.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Gloria, gloria, in excelsis Deo. Gloria, gloria, in excelsis Deo.

# The Collect for the Twentieth Sunday after Trinity

Let us pray.

Silence is kept.

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

# The Liturgy of the Word

# First Reading 1 Thessalonians 1.1-10

A reading from the first letter of Paul to the Thessalonians.

From Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

This is the word of the Lord

Thanks be to God.

Gospel Alleluía

# Gospel Reading

Matthew 22.15-22

The Lord be with you and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

#### Glory to you, O Lord.

When the chief priests and Pharisees had heard the parables, they realised that Jesus was speaking about them. Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

### The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

# A Prayer for the Benefice

#### Faithful God,

During this vacancy, fill us with vision and joy and keep us faithful in prayer, word and worship.

Guard and grow our church as we serve you together.

Help us to share responsibility, grow in faith, love one another, care for those in need, reach out to others, and welcome newcomers and visitors.

Sustain those in interim leadership; give wisdom to those involved in the process of appointing our new Vicar, and prepare the heart of the right person.

Ever-living God, Father, Son and Holy Spirit, may we see your kingdom come here in Pontefract, to the glory of your name.

# Prayers of Intercession

Let us pray to God the almighty, the King of creation.

After each prayer: Lord, in your mercy hear our prayer.

Today we pray for Leo Alexander Sayles, Alexander Sayles, Connor Barker, Harvey Morris and their families on the occasion of their celebration of the sacrament of baptism.

We pray for those for whom prayers have been requested:

Brenda; Richard; Catriona; Angela; Rachel; Mark & Joe; Janet Hickling; Linda Mumford; Richard Fletcher; Janis Gallagher; Mary Sambrooks; Linda Sambrooks; David Murray; Owen Murray; Ellen Adamosky; Margaret Kidger; Rhys Williams; Angela Hyomes; Pat Steele; Christine Campbell; Sally Brown; Oliver Harrop; Ann Walker; Pam Newbert; Barry Sowerby; Brian Ward.

We pray for those who have recently died:

Janet Taylor; Bob Beddis.

Those whose year's mind falls at this time

Winifred Mary Hodson; May Wright; Jabez Brooks; Derek Davison.

At the end: Merciful Father

accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen.

St Giles 3:16 Return.

# The Liturgy of the Sacrament

## The Peace

Our Lord Jesus Christ says:

If, when you are bringing your gift to the altar,
you remember your brother or sister has a grievance against you,
leave your gift where it lies before the altar.

Go, make peace; and only then come and offer your gift.

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

# Preparation of the Altar

# Offertory Hymn (333)

All my hope on God is founded;
He doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown,
He alone
calls my heart to be His own.

Pride of man and earthly glory, sword and crown betray His trust; what with care and toil He buildeth, tower and temple fall to dust. But God's power, hour by hour, is my temple and my tower.

God's great goodness aye endureth,

deep His wisdom, passing thought: splendour, light and life attend Him, beauty springeth out of naught. Evermore from His store new-born worlds rise and adore.

Daily doth th'Almighty giver bounteous gifts on us bestow; His desire our soul delighteth, pleasure leads us where we go. Love doth stand at His hand; joy doth wait on His command.

Still from man to God eternal sacrifice of praise be done, high above all praises praising for the gift of Christ, His Son. Christ doth call one and all: ye who follow shall not fall.

Robert Bridges (1844-1930); based on the German: Joachim Neander (1650-1680)

# Taking of the Bread and Wine

Holy God, holy and strong, holy and immortal, give us the bread of everlasting life, and make us branches of the true vine.

Amen.

# Prayer over the Gifts

Pray, my brothers and sisters that this my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his church.

# The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

# Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Our Lady, Giles and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever.

Amen.

# The Lord's Prayer

As our Saviour taught us, so we pray.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

# Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

# Agnus Dei

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

# Giving of Communion

The president says the invitation to communion.

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father

The clergy and people receive communion.

# Organ Voluntary

Hymn (424)

O Love divine, how sweet Thou art! When shall I find my longing heart all taken up by Thee? I thirst, I faint and die to prove the greatness of redeeming love, the love of Christ to me.

Stronger His love than death or hell; its riches are unsearchable; the first-born sons of light desire in vain its depth to see; they cannot reach the mystery, the length, and breadth, and height.

God only knows the love of God; O that it now were shed abroad in this poor stony heart! For love I sigh, for love I pine; this only portion, Lord, be mine, be mine this better part.

For ever would I take my seat with Mary at the Master's feet: be this my happy choice; my only care, delight, and bliss, my joy, my heaven on earth, be this, to hear the Bridegroom's voice.

# Choir Anthem

I Lord, increase my faith - Henry Loosemore (1607-1670)

# Prayer after Communion

Silence is kept.

Let us pray.

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord.

**A**men

Notices are given

# The Blessing and Dismissal

The Lord be with you and also with you.

God has given you the citizenship of heaven, with his blessed and beloved, and the whole company of the redeemed.

Amen.

God give you the will to live each day in life eternal.

Amen.

God bring you to the home that Christ prepares for all who love him.

Amen.

and the blessing ...

# Hymn

Christ triumphant ever reigning, Saviour, Master, King! Lord of heaven, our lives sustaining, hear us as we sing:

Yours the glory and the crown, the high renown, the eternal name.

Word incarnate, truth revealing, Son of Man on earth! power and majesty concealing by Your humble birth:

Yours the glory...

Suffering servant, scorned, ill-treated, victim crucified! death is through the cross defeated, sinners justified:

Yours the glory...

Priestly King, enthroned for ever high in heaven above! sin and death and hell shall never stifle hymns of love:

Yours the glory...

So, our hearts and voices raising through the ages long, ceaselessly upon You gazing, this shall be our song:

Yours the glory...

Michael Saward (1932-) © Michael Saward/Jubilate Hymns

Go in peace to love and serve the Lord In the name of Christ. Amen.

The clergy and people depart.

Organ Voluntary



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