

The Parish Church of St Giles with St Mary's, Pontefract



The Sixteenth Sunday after Trinity
24th September 2023, 10.15 a.m.

We welcome you to this celebration of Parish Mass
for the Sixteenth Sunday after Trinity.

The setting for today's Mass is Kilcreggan Mass - Peter Nardone (b. 1965)
People of all denominations who are in good standing with their own church are
welcome to come and receive communion. If you wish to receive a blessing,
please come to the altar carrying this order of service.

Please let clergy or a churchwarden know at the beginning of the service if you
need a gluten-free host.

5 minutes before the service begins, a bell will ring to signal that a period of quiet
reflection is kept during which you may wish to use this prayer.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

A bell is rung to begin our worship.

Parish Giving

It costs us at least £2,000 per week to carry out our ministry, mission and basic maintenance of this lovely building. One off cash donations can be made in the box in reception just by the entrance door into church. Contactless payments can be made using our free-standing contactless giving machine located in church. It is also possible to donate using our QR code which links to a safe and secure 'Give a little' payment portal which is compliant with GDPR, PCI & PCI-DSS.



1. Open your phone camera 2. Scan the QR code 3. Click the link displayed 4. Donate

The Gathering

Hymn (456)

**Teach me, my God and King,
In all things thee to see,
And what I do in anything
To do it as for thee.**

**A man that looks on glass,
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.**

**All may of thee partake;
Nothing can be so mean,
Which with this tincture, "for thy sake,"
Will not grow bright and clean.**

**A servant with this clause
Makes drudgery divine:
Who sweeps a room, as for thy laws,
Makes that and the action fine.**

**This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.**

George Herbert (1593-1633)

†In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The Lord be with you
and also with you.

Words of introduction and welcome may be said.

Invitation to confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Prayer of Penitence

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

May the God of love
bring you back to himself,
✠forgive you your sins,
and assure you of his eternal love
in Jesus Christ our Lord
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect for the Sixteenth Sunday after Trinity

Let us pray.

Silence is kept.

O Lord, we beseech you mercifully to hear
the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power
faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading

Philippians 1.21-30

A reading from the letter of Paul to the Philippians.

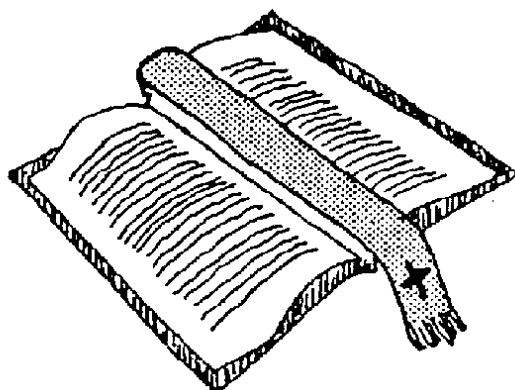
For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have

This is the word of the Lord

Thanks be to God.

Gospel Alleluia



Gospel Reading

Matthew 20.1-16

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus said to his disciples.

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

A Prayer for the Benefice

Faithful God,

**During this vacancy, fill us with vision and joy
and keep us faithful in prayer, word and worship.**

Guard and grow our church as we serve you together.

**Help us to share responsibility, grow in faith,
love one another, care for those in need,
reach out to others, and welcome newcomers and visitors.**

**Sustain those in interim leadership; give wisdom
to those involved in the process of appointing
our new Vicar, and prepare the heart of the right person.**

**Ever-living God, Father, Son and Holy Spirit,
may we see your kingdom come here in Pontefract,
to the glory of your name.**

Amen.

Prayers of Intercession

Be strong in the Lord and in the strength of his power. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

Ephesians 6.10, 18

Let us pray to almighty God, Father, Son, and Holy Spirit for mercy and grace.

After each prayer: Lord, in your mercy
hear our prayer.

Today we pray for Raiven-Grace Ebony Bell and her family on the occasion of her celebration of the sacrament of baptism.

We pray for those for whom prayers have been requested:

Brenda; Richard; Catriona; Bob; Mark & Joe; Janet Hickling; Linda Mumford; Richard Fletcher; Janis Gallagher; Mary Sambrooks; Linda Sambrooks; David Murray; Owen Murray; Ellen Adamosky; Margaret Kidger; Rhys Williams; Angela Hyomes; Pat Steele; Christine Campbell; Sally Brown; Oliver Harrop; Flora Brook; Ann Walker; Pam Newbert; Barry Sowerby.

We pray for those who have recently died:

Nora Moore.

Those whose year's mind falls at this time

Mary Hamilton; Edward Kirkwood; Matty; David James Godridge; Shirley Law.

At the end:

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

St Giles 3:16 Return.

The Liturgy of the Sacrament

The Peace

May the God of peace make you perfect and holy,
that you may be kept safe and blameless in spirit, soul and body,
for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn (619)

**Lord, for the years Your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord for the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.**

**Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world where men disown and doubt You,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without You:
Lord of the world, we pray that Christ may reign.**

**Lord for ourselves; in living power remake us-
self on the cross, and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.**

Taking of the Bread and Wine

Pour upon the poverty of our love, and the weakness of our praise,
the transforming fire of your presence.

Amen.

Prayer over the Gifts

Pray, my brothers and sisters that this my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his church.**



The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Our Lady, Giles and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Rejoicing in the presence of God here among us,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

*Jesus, Lamb of God,
have mercy on us.*

*Jesus, bearer of our sins,
have mercy on us.*

*Jesus, redeemer of the world,
give us your peace.*

Giving of Communion

The president says the invitation to communion.

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The clergy and people receive communion.

Organ Voluntary

Hymn (276)

**Bread of heaven, on Thee we feed,
for Thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread,
day by day with strength supplied
through the life of Him who died.**

**Vine of heaven, Thy blood supplies
this blest cup of sacrifice;
'tis Thy wounds our healing give;
to Thy Cross we look and live:
Thou our life! O let us be
rooted, grafted, built on Thee.**

Josiah Conder (1798-1855)

Choir Anthem ~ Rejoice in the Lord alway - Henry Purcell (1659-1695)

Prayer after Communion

Silence is kept.

Let us pray.

**Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.**

Amen.

Notices are given

The Blessing

The Lord be with you
and also with you.

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing ...

Amen.

Hymn (357)

**Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength, that we may ever
live our lives courageously.**

**Not for ever in green pastures
do we ask our way to be ;
but the steep and rugged pathway
may we tread rejoicingly.**

**Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.**

**Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Saviour, be Thou at our side.**

Maria Willis (1824-1908)

The Dismissal

Go in peace to love and serve the Lord
In the name of Christ. Amen.

The clergy and people depart.

Organ Voluntary

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