

The Parish Church of St Giles
with St Mary's, Pontefract



The Tenth Sunday after Trinity
13th August 2023, 10.15 a.m.
Farewell Service for Canon June

We welcome you to this celebration of Parish Mass
for the Tenth Sunday after Trinity

The setting for today's Mass is Kilcreggan

People of all denominations who are in good standing with their own church are welcome to come and receive communion. If you wish to receive a blessing, please come to the altar carrying this order of service.

Please let clergy or a churchwarden know at the beginning of the service if you need a gluten-free host.

5 minutes before the service begins, a bell will ring to signal that a period of quiet reflection is kept during which you may wish to use this prayer.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

A bell is rung to begin our worship.

Parish Giving

It costs us at least £2,000 per week to carry out our ministry, mission and basic maintenance of this lovely building. One off cash donations can be made in the box in reception just by the entrance door into church. Contactless payments can be made using our free-standing contactless giving machine located in church. It is also possible to donate using our QR code which links to a safe and secure 'Give a little' payment portal which is compliant with GDPR, PCI & PCI-DSS.

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The Gathering

Hymn (296)

**Lord, enthroned in heavenly splendour,
first-begotten from the dead.**

**Thou alone, our strong defender,
liftest up Thy people's head.**

Alleluia!

Jesus, true and living Bread!

**Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know Thee now.**

Alleluia!

Thou art here, we ask not how.

**Though the lowliest form doth veil Thee
as of old in Bethlehem,
here as there Thine angels hail Thee,
Branch and Flower of Jesse's stem.**

Alleluia!

We in worship join with them.

**Paschal Lamb, Thine offering, finished
once for all when Thou was slain,
in its fullness undiminished
shall for evermore remain.**

Alleluia!

Cleansing souls from every stain.

**Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship Thee, the Lamb who died.**

Alleluia!

Risen, ascended, glorified!



G. H. Bourne (1840-1925)

†In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The Lord be with you
and also with you.

Words of introduction and welcome may be said.

Invitation to confession

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

cf Daniel 9.9

Prayer of Penitence

**Father eternal, giver of light and grace,
we have sinned against you and against
our neighbour,**

**in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.**

**We have wounded your love
and marred your image in us.**

**We are sorry and ashamed,
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,**

**forgive us all that is past;
and lead us out from darkness
to walk as children of light.**

Amen.



The president says

May the God of love and power
✠forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis (Lourdes)

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

The Collect for the Tenth Sunday after Trinity

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading Romans 10: 5 - 15

A reading from the letter of Paul to the Romans.

Moses writes this about the righteousness that is by the law: "The person who does these things will live by them." But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the deep?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the message concerning faith that we proclaim: If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. As Scripture says, "Anyone who believes in him will never be put to shame." For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, "Everyone who calls on the name of the Lord will be saved."

How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"

This is the word of the Lord

Thanks be to God.

Gospel Alleluia

Gospel Reading

Matthew 14: 22 - 33

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin
Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**



Prayers of Intercession

Be strong in the Lord and in the strength of his power. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

Ephesians 6.10, 18

Let us pray to almighty God, Father, Son, and Holy Spirit for mercy and grace.

After each prayer: Lord, in your mercy
hear our prayer.

We pray for those for whom prayers have been requested:

Brenda; Richard; Alex; Catriona; Bob; Mark & Joe; Janet Hickling; Linda Mumford; Richard Fletcher; Janis Gallagher; Mary Sambrooks; Linda Sambrooks; David Murray; Owen Murray; Ellen Adamosky; Margaret Kidger; Rhys Williams; Angela Hyomes; Pat Steele; Christine Campbell; Sally Brown.

We pray for those who have recently died:

Brian Henderson; Barry Pinfield.

Those whose year's mind falls at this time

Ernest Tetlow; Kathleen Beaumont; Eric Dalgleish; Harper Williams; Geraldine Rushton; Judith Lawrance; Ella Vivian Howarth; Eric Rushton

At the end:

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

St Giles 3:16 Return.

The Liturgy of the Sacrament

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

cf 1 Corinthians 12.13; Romans 14.19

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn (353)

**Dear Lord and Father of mankind,
forgive our foolish ways!**

**Re-clothe us in our rightful mind,
in purer lives Thy service find,
in deeper reverence praise.**

**In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow Thee.**

**O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with Thee
the silence of eternity,
interpreted by love!**



*Drop Thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of Thy peace*

*Breathe through the heats of our desire
Thy coolness and Thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm!*

John Greenleaf Whittier (1807-1892)

Taking of the Bread and Wine

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known to us in the breaking of bread
Amen.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,

Lord God of truth,

for by the breath of your mouth

you have spoken your word,

and all things have come into being.

You fashioned us in your image

and placed us in the garden of your delight.

Though we chose the path of rebellion

you would not abandon your own.

Again and again you drew us into your covenant of grace.

You gave your people the law and taught us by your prophets

to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,

we echo the song of the angels in heaven,

evermore praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord God, you are the most holy one,

enthroned in splendour and light,

yet in the coming of your Son Jesus Christ

you reveal the power of your love

made perfect in our human weakness.

Embracing our humanity,

Jesus showed us the way of salvation;
loving us to the end, he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick,
let the oppressed go free
and fill your Church with power from on high.



Gather your people from the ends of the earth
to feast with Our Lady, Giles and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Through Jesus Christ the living bread, we approach the Father in the words
our Saviour taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

*Jesus, Lamb of God,
have mercy on us.*

*Jesus, bearer of our sins,
have mercy on us.*

*Jesus, redeemer of the world,
give us your peace.*

Giving of Communion

The president says the invitation to communion.

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

**We do not presume
to come to this your table, merciful
Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.**

**But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

The clergy and people receive communion.



Organ Voluntary

Hymn (302)

**O Thou, Who at Thy Eucharist didst pray
that all Thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'**

**O may we all one Bread, one Body be,
one through this Sacrament of unity.**

**For all Thy Church, O Lord, we intercede;
make Thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to Thee, O Prince of Peace;
thus may we all one Bread, one Body be,
one through this Sacrament of unity.**

**We pray Thee too for wanderers from Thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one Bread, one Body be,
one through this Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all Thy Church above,
one with Thy saints in one unbroken peace,
one with Thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

William Harry Turton (1856-1938)

Choir Anthem

Rejoice in The Lord alway - Henry Purcell (1659-1695)

Prayer after Communion

Silence is kept.

Let us pray.

**God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.**

Amen

Notices are given.

The Blessing and Dismissal

The Lord be with you
and also with you.

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

Hymn (413)

**Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom His world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in His grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**All praise and thanks to God
the Father now be given,
the Son, and Him who reigns,
with Them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore. Amen.**

Martin Rinkart (1586-1649),
trans. Catherine Winkworth (1827-1878)

**Go in peace to love and serve the Lord
In the name of Christ. Amen.**

The clergy and people depart.

Organ Voluntary

Today's Service Sheet is sponsored in loving memory of

Denis & Iris Lavin

Always in our thoughts.

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