

The Parish Church of St Giles
with St Mary's, Pontefract



The Third Sunday after Trinity
25th June 2023, 10.15 a.m.

We welcome you to this celebration of Parish Mass

for the Third Sunday after Trinity

Today's setting for mass is a Kilcreggan Mass - Peter Nardone (b.1965)

People of all denominations who are in good standing with their own church are welcome to come and receive communion. If you wish to receive a blessing, please come to the altar carrying this order of service.

Please let clergy or a churchwarden know at the beginning of the service if you need a gluten-free host.

5 minutes before the service begins, a bell will ring to signal that a period of quiet reflection is kept during which you may wish to use this prayer.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

A bell is rung to begin our worship.

Parish Giving

It costs us at least £2,000 per week to carry out our ministry, mission and basic maintenance of this lovely building. One off cash donations can be made in the box in reception just by the entrance door into church. Contactless payments can be made using our free-standing contactless giving machine located in church. It is also possible to donate using our QR code which links to a safe and secure 'Give a little' payment portal which is compliant with GDPR, PCI & PCI-DSS.

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The Gathering

Hymn (119)

**The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise begun.
Alleluia!**

**Death's mightiest powers have done their worst,
And Jesus hath His foes dispersed;
Let shouts of praise and joy outburst.
Alleluia!**

**On the third morn He rose again
Glorious in majesty to reign;
Oh, let us swell the joyful strain!
Alleluia!**

**He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell.
Alleluia!**

**Lord, by the stripes that wounded thee.
From death's dread sting thy servants free,
That we may live, and sing to thee.
Alleluia!**



Latin 17c Tr. Francis Pott (1832-1909)

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The Lord be with you
and also with you.

Words of welcome or introduction may be said

Invitation to confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Prayer of Penitence

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

The president says

May the God of love and power
✠ forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Lord ✠
JESUS
have ✠
✠ MERCY
ON ME ✠
✠ a SINNER

Gloria in Excelsis (Lourdes)

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sins of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

The Collect for the Third Sunday after Trinity.

Let us pray.

Silence is kept.

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading

Romans 6.1 - 11

A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord

Thanks be to God.

Gospel Alleluia



Gospel Reading

Matthew 10.24 - 39

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus summoned the twelve and sent them out with the following instruction.

A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they

have called the master of the house Beelzebub, how much more will they malign those of his household!

So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

We come boldly to the throne of grace, praying to the almighty God, Father, Son, and Holy Spirit, for mercy and grace.

After each prayer: Lord, in your mercy
hear our prayer.

We pray for those for whom prayers have been requested:

Brenda; Richard; Alex; Catriona; Linda Mumford; Richard Fletcher; Janis Gallagher; Mary Sambrooks; Linda Sambrooks; David Murray; Owen Murray; Ellen Adamosky; Margaret Kidger; Rhys Williams; Angela Hyomes.

We pray for those who have recently died:

Edward Benson Bradley; Mike Skerritt; Tina Louise Edwards.

Those whose year's mind falls at this time

Florence Gibbens; Harry Taylor; Ivy White; Kathleen Bratt; Paul Cook; Ephram Hopwood

At the end: We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father.

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

St Giles 3:16 Return.

The Liturgy of the Sacrament

The Peace

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn

**Will you come and follow Me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let My love be shown,
will you let My name be known,
will you let My life be grown,
in you and you in Me?**

**Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let Me answer prayer
in you and you in Me?**

**Will you let the blinded see
if I but call your name?**

**Will you set the pris'ners free
and never be the same?**

**Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in Me?**

**Will you love the 'you' you hide
if I but call your name?**

**Will you quell the fear inside
and never be the same?**

**Will you use the faith you've found
to reshape the world around,
through My sight and touch and sound
in you and you in Me?**

**Lord, Your summons echoes true
when You but call my name.**

**Let me turn and follow You
and never be the same.**

**In Your company I'll go
where Your love and footsteps show.**

**Thus I'll move and live and grow
in You and You in me.**

John L Bell b. 1949 © 1987 WGRG, Iona Community

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.

Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

Sanctus & Benedictus

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.



In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with Our Blessed Lady, Giles and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

*Jesus, Lamb of God,
have mercy on us.*

*Jesus, bearer of our sins,
have mercy on us.*

*Jesus, redeemer of the world,
give us your peace.*

Giving of Communion

The president says the invitation to communion.

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The clergy and people receive communion.

Organ Voluntary

Hymn (277)

**Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead:**

**Look on the heart by sorrow broken,
Look on the tears by sinners shed,
And be thy feast to us the token
That by thy grace our souls are fed.**

Choir Anthem

O Lord, increase my faith - Henry Loosemore (1607-1670)

Prayer after Communion

Silence is kept.

Let us pray.

**O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.**

Reginald Heber (1783-1826)

Amen.

Notices are given.

Acclamation

It is the God who said, 'Let light shine out of darkness',
who has shone in our hearts
to give the light of the knowledge of the glory of God
in the face of Jesus Christ.

2 Corinthians 4.6

The Blessing and Dismissal

The Lord be with you
and also with you.

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing ...

Amen.

Hymn

**Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze,
Teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.**

**Lord, for our land, in this our generation,
Spirits oppressed by pleasure, wealth and care;
For young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt him,
Loveless in strength, and comfortless in pain;
Hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.**

**Lord, for ourselves; in living power remake us,
Self on the cross and Christ upon the throne;
Past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.**

Timothy Dudley-Smith (b1928)

Go in peace to love and serve the Lord
In the name of Christ. Amen.

The clergy and people depart.

Organ Voluntary

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