The Parish Church of St Giles with St Mary's, Pontefract



The Second Sunday after Trinity 18th June 2023 10.15 a.m.

We welcome you to this celebration of Parish Mass for the Second Sunday after Trinity

Today's setting for mass is a Kilcreggan Mass - Peter Nardone (b.1965)

People of all denominations who are in good standing with their own church are welcome to come and receive communion. If you wish to receive a blessing, please come to the altar carrying this order of service.

Please let clergy or a churchwarden know at the beginning of the service if you need a gluten-free host.

5 minutes before the service begins, a bell will ring to signal that a period of quiet reflection is kept during which you may wish to use this prayer.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

A bell is rung to begin our worship.

Parish Giving

It costs us at least £2,000 per week to carry out our ministry, mission and basic maintenance of this lovely building. One off cash donations can be

made in the box in reception just by the entrance door into church. Contactless payments can be made using our free-standing contactless giving machine located in church. It is also possible to donate using our QR code which links to a safe and secure 'Give a little' payment portal which is compliant with GDPR,PCI & PCI-DSS.

I. Open your phone camera 2. Scan the QR code 3. Click the link displayed 4. Donate



The Gathering

Hymn (408)

Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.

Finish then thy new creation;
Pure and spotless let us be;
Let us see thy great salvation
Perfectly restored in thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.



Words: Charles Wesley (1707-1788)

⊕In the name of the Father, and of the Son, and of the Holy Spirit.

The Greeting

The Lord be with you and also with you.

Words of welcome or introduction may be said

Invitation to confession

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Prayer of Penitence

You raise the dead to life in the Spirit: Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart: Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided: Lord, have mercy.

Lord, have mercy.

The president says

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

Amen.



Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect for the Second Sunday after Trinity

Let us pray.

Silence is kept.

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

The Liturgy of the Word

First Reading Romans 5 1 - 8

A reading from the letter of St Paul to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord Thanks be to God.

Gospel Alleluía

Gospel Reading Matthew 9.35-10.8

The Lord be with you and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

and the life of the world to come.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

Prayers of Intercession

We come boldly to the throne of grace, praying to the almighty God, Father, Son, and Holy Spirit, for mercy and grace.

After each prayer: Lord, in your mercy

hear our prayer.

We pray for those for whom prayers have been requested:

Bob; Brenda; Pippa; Catriona; Doris; Elliot; Angela; Ellen Adamosky; Richard Fletcher; Jillian Hickman; Pat Steel; Mary Wass; David Murray; Owen Murray; Janis Gallagher; Rhys Williams; Angela Hyomes; Frank Foley; Mary Sambrooks; Linda Sambrooks; Cath Godridge; Janet Hickling; Mike Dade; Christine Campbell; Linda Mumford; Denise & Ian Beckett; Mark & Joe.

We pray for those who have recently died:

Peter Higgins; Edward Benson Bradley; Mike Skerritt; Tina Louise Edwards.

Those whose year's mind falls at this time

Arthur Addison Hill; Annie Eugenia Whitaker; Rosaline Tetlow.

At the end: We commend ourselves and all for whom we pray

to the mercy and protection of our heavenly Father.

Merciful Father accept these prayers

for the sake of your Son, our Saviour Jesus Christ.

Amen.

St Giles 3:16 Return.

The Liturgy of the Sacrament

The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn (424)

O Love divine, how sweet Thou art! When shall I find my longing heart all taken up by Thee? I thirst, I faint and die to prove the greatness of redeeming love, the love of Christ to me.

Stronger His love than death or hell; its riches are unsearchable; the first-born sons of light desire in vain its depth to see; they cannot reach the mystery, the length, and breadth, and height.

God only knows the love of God; O that it now were shed abroad in this poor stony heart! For love I sigh, for love I pine; this only portion, Lord, be mine, be mine this better part.

For ever would I take my seat with Mary at the Master's feet: be this my happy choice; my only care, delight, and bliss, my joy, my heaven on earth, be this, to hear the Bridegroom's voice.

Charles Wesley, 1707-88

Taking of the Bread and Wine

Be present, be present,
Lord Jesus,
our risen high priest;
and make yourself known in the breaking of bread.
Amen.

Prayer over the Gifts

Pray, my brothers and sisters that this my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his church.

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being.

You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own.

Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,

we celebrate his resurrection, his bursting from the tomb,

we rejoice that he reigns at your right hand on high and we long for his coming in glory.

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts.



Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with Our Lady, Giles and all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

The Lord's Prayer

As our Saviour taught us, so we pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
give us your peace.



Giving of Communion

The president says the invitation to communion.

This is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The clergy and people receive communion.

Organ Voluntary

Hymn (355)

Eternal Ruler of the ceaseless round
Of circling planets singing on their way,
Guide to the nations from the night profound
Into the glory of the perfect day,
Rule in our hearts, that we may ever be
Guided and strengthened and upheld by Thee.

We are of Thee, the children of Thy love, The brothers of Thy well beloved Son; Descend, O Holy Spirit, like a dove Into our hearts, that we may be as one; As one with Thee, to whom we ever tend; As one with Him our brother and our friend.

We would be one in hatred of all wrong,
One in our love of all things sweet and fair;
One with the joy that breaketh into song,
One with the grief that trembleth into prayer,
One in the power that makes the children free
To follow truth, and thus to follow Thee.

O clothe us with Thy heavenly armour, Lord, Thy trusty shield, Thy sword of love divine; Our inspiration be Thy constant Word; We ask no victories that are not Thine; Give or withhold, let pain or pleasure be, Enough to know that we are serving Thee.

John Chadwick (1840 - 1904)

Choir Anthem

Lord for thy tender mercies' sake - Richard Farrant (1530 - 1580)

Prayer after Communion

Silence is kept.

Let us pray.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.
Amen

Notices are given.

The Blessing and Dismissal

The Lord be with you and also with you.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ...

Hymn (346)

City of God, how broad and far outspread thy walls sublime!
The true thy chartered freemen are of every age and clime.

One holy Church, one army strong, one steadfast, high intent; one working band, one harvest-song, one King omnipotent.

How purely hath thy speech come down from man's primæval youth!
How grandly hath thine empire grown of freedom, love and truth!

How gleam thy watch-fires through the night with never-fainting ray!
How rise thy towers, serene and bright, to meet the dawning day!

In vain the surge's angry shock, in vain the drifting sands: unharmed upon the eternal Rock the eternal City stands.

Samuel Johnson (1822-1882)

Go in peace to love and serve the Lord In the name of Christ. Amen.

The clergy and people depart.

Organ Voluntary



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