

The Parish Church of St Giles with St Mary's, Pontefract



Love one another
as I have loved you.

Barnabas The Apostle

11th June 2023 10.15 a.m.

Guest Preacher - Ken Gaskell - Church Army (retired)

We welcome you to this celebration of Parish Mass
for the First Sunday after Trinity
Today's setting for mass is Ireland in C

People of all denominations who are in good standing with their own church
are welcome to come and receive communion. If you wish to receive a
blessing, please come to the altar carrying this order of service.

Please let clergy or a churchwarden know at the beginning of the service if
you need a gluten-free host.

5 minutes before the service begins, a bell will ring to signal that a period of quiet
reflection is kept during which you may wish to use this prayer.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

A bell is rung to begin our worship.

Parish Giving

It costs us at least £2,000 per week to carry out our ministry, mission and basic maintenance of this lovely building. One off cash donations can be made in the box in reception just by the entrance door into church. Contactless payments can be made using our free-standing contactless giving machine located in church. It is also possible to donate using our QR code which links to a safe and secure 'Give a little' payment portal which is compliant with GDPR, PCI & PCI-DSS.

1. Open your phone camera 2. Scan the QR code 3. Click the link displayed 4. Donate



The Gathering

Hymn (231)

**Who are these like stars appearing,
These before God's throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluya, hark! they sing,
Praising loud their heavenly King.**

**Who are these of dazzling brightness,
These in God's own truth arrayed,
Clad in robes of purest whiteness,
Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand -
Whence comes all this glorious band?**

**These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.**

**These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.**

**These like priests have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night to serve him still:
Now in God's most holy place
Blest they stand before his face.**

✠In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The Lord be with you
and also with you.

Words of welcome or introduction may be said

Invitation to confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Lord ✠
JESUS
have ✠
✠ MERCY
ON ME ✠
✠ A SINNER

Prayer of Penitence

You raise the dead to life in the Spirit: Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart: Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided: Lord, have mercy.

Lord, have mercy.

The president says

May the God of love and power
✠forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect for Barnabas the Apostle

Let us pray.

Silence is kept.

Bountiful God, giver of all gifts,
who poured your Spirit upon your servant Barnabas
and gave him grace to encourage others:
help us, by his example,
to be generous in our judgements
and unselfish in our service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.



The Liturgy of the Word

First Reading Acts 11.19-30

A reading from the Acts of the Apostles.

Now those who were scattered because of the persecution that took place over Stephen travelled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they associated with the church and taught a great many people, and it was in Antioch that the disciples were first called 'Christians'.

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

This is the word of the Lord

Thanks be to God.

Gospel Alleluia

Gospel Reading

John 15.12-17

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Affirmation of Faith

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

Prayers of Intercession

We come boldly to the throne of grace, praying to the almighty God, Father, Son, and Holy Spirit, for mercy and grace.

After each prayer: Lord, in your mercy
 hear our prayer.

We pray for those for whom prayers have been requested:

Tina; Bob; Brenda; Pippa; Catriona; Doris; Elliot; Angela; Richard Fletcher; Jillian Hickman; Pat Steel; Mary Wass; David Murray; Owen Murray; Janis Gallagher; Rhys Williams; Angela Hyomes; Frank Foley; Mary Sambrooks; Linda Sambrooks; Cath Godridge; Janet Hickling; Mike Dade; Christine Campbell; Linda Mumford; Denise & Ian Beckett; Mark & Joe; Alex & Ebony.

We pray for those who have recently died:

Peter Higgins; Edward Benson Bradley; Margaret Skidmore.

Those whose year's mind falls at this time

Peter George Hanson; Jean Auckland Sharp; Dinah Webb

At the end:

We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father.

Merciful Father

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

St Giles 3:16 Return.

The Liturgy of the Sacrament

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar

Offertory Hymn (439)

**Praise to the Holiest in the height,
and in the depth be praise;
in all His words most wonderful,
most sure in all His ways!**

**O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**O wisest love! That flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail.**

**And that the highest gift of grace
should flesh and blood refine:
God's presence and his very self,
and essence all-divine.**

**O generous love! That He who smote
in Man for man the foe,
the double agony in Man
for man should undergo.**

**And in the garden secretly,
and on the cross on high,
should teach His brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise;
in all His words most wonderful,
most sure in all His ways!**

John Henry Newman (1801-1890)

Taking of the Bread and Wine

**Be present, be present,
Lord Jesus,
our risen high priest;
and make yourself known in the breaking of bread.
Amen.**

Prayer over the Gifts

Pray, my brothers and sisters
that this my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his church.**

The Eucharistic Prayer

Let us pray.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

Sanctus & Benedictus

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.
Gather your people from the ends of the earth
to feast with Our Lady, Giles and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

As our Saviour taught us, so we pray:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world, grant us thy peace.*



Giving of Communion

The president says the invitation to communion.

This is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The clergy and people receive communion.

Organ Voluntary

Hymn

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant, too.**

**We are pilgrims on a journey,
fellow trav'lers on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh, I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.**

**When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant, too.**

Richard Gillard, b. 1953 © 1977 Scripture in Song/Maranatha! Music/Adm.
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Choir Anthem

Hail, glorious spirits, heirs of light - Christopher Tye (1500 - 1573)

Prayer after Communion

Silence is kept.

Let us pray.

**Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.**

Amen.

Notices are given

The Blessing and Dismissal

The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing ...

Amen.

Hymn (480)

**In Christ there is no East or West,
In him no South or North,
But one great fellowship of love
Throughout the whole wide earth.**

**Join hands, then, brothers of the faith,
Whate'er your race may be.
Who serves my Father as a son
Is surely kin to me.**

**In Christ now meet both East and West;
In him meet South and North.
All Christlike souls are one in him
Throughout the whole wide earth.**

John Oxenham (1852-1941)

Go in peace to love and serve the Lord
In the name of Christ. Amen.

The clergy and people depart.

Organ Voluntary



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